

**EASTON SCHOOL COMMITTEE**

**AGENDA**

**Thursday, June 21, 2018**

**REGULAR MEETING  
6:30 p.m., Simmons Lecture Hall**

1. **Minutes: 6/7/2018, 6/15/2018**
2. **Schedule of Payments**
3. **Personnel Changes: Retirement Custodian - RO**
4. **Discussion and Possible Vote to Increase Lunch Prices**
5. **Discussion and Possible Vote to Approve the Whitson's Contract Extension / Renewal for FY19**
6. **Discussion and Possible Vote to Approve the Barbizon Lighting – Charge to Naming Rights OAHS Auditorium Replacement of Lighting Control System**
7. **Discussion and Possible Vote on Dr. Cabral's Entry Findings**
8. **Discussion and Possible Vote on Dr. Cabral's Evaluation**
9. **Public Comment**
10. **Superintendent Notes**
11. **Assistant Superintendent Notes**
12. **School Committee Notes**
13. **Executive Session RE: Pursuant to M.G.L. c. 30A §21(a) 3 To Discuss Strategy with Respect to Collective Bargaining for Unit A (Teacher's Union):**
14. **Adjournment**

**NAME OF PUBLIC BODY:** Easton School Committee  
**DAY AND DATE OF MEETING:** Thursday, June 21, 2018 6:30 p.m.  
**LOCATION OF MEETING:** Simmons Lecture Hall, Oliver Ames High School  
Lothrop Street, Easton, MA  
**POSTED BY CLERK'S OFFICE:**

**MEETING POSTING  
& AGENDA  
TOWN OF EASTON**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed  
and time stamped in the Town Clerk's Office  
and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and  
Holidays)