

EASTON SCHOOL COMMITTEE

AGENDA

Friday, June 15, 2018

50 Oliver Street, Upstairs Conference Room

3:00 p.m.

1. **Schedule of Payments**
2. **Discussion and Possible Vote to Approve Contracts:**
 - **Lucini Bus Contract for In-District SPED Transportation (Vans)**
 - **Lucini Bus Contract Extension for FY 19**
 - **Whitson's Contract Extension / Renewal for FY 19**
3. **Discussion and Review the Process of Dr. Cabral's Evaluation**
4. **Discussion and Vote to Appoint New Representatives to Town Committees**
5. **Review and Possibly Vote on Retainer Agreement with Stoneman, Chandler & Miller, LLP**
6. **Vote to Approve Dr. Cabral to the Project Contemporary Competitiveness, Inc. (PCC) Board of Directors for the 2018-2019 School Year**
7. **Public Comment**
8. **Superintendent Notes**
9. **Assistant Superintendent Notes**
10. **School Committee Notes**
11. **Executive Session RE: Pursuant to M.G.L. c. 30A, §21(a) 3 To Discuss Strategy with Respect to Collective Bargaining for Unit A (Teacher's Unit) and Custodian Unit**
12. **Adjournment**

NAME OF PUBLIC BODY: Easton School Committee
DAY AND DATE OF MEETING: Friday, June 15, 2018 3:00 p.m.
LOCATION OF MEETING: 50 Oliver Street, Upstairs Conference Room,
Easton, MA
POSTED BY CLERK'S OFFICE:

**MEETING POSTING
& AGENDA
TOWN OF EASTON**

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed
and time stamped in the Town Clerk's Office
and posted at least 48 hours prior to the
meeting (excluding Saturdays, Sundays and
Holidays)